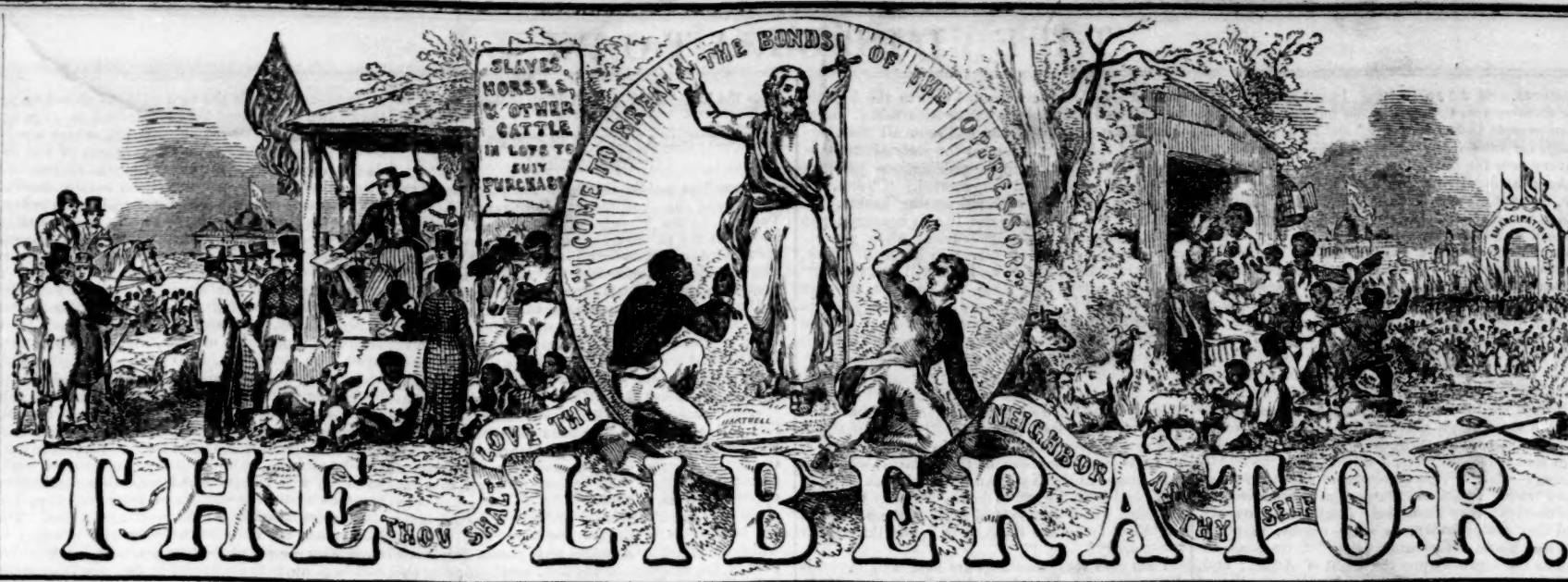


THE LIBERATOR  
IS PUBLISHED  
EVERY FRIDAY MORNING,  
AT THE  
ANTI-SLAVERY OFFICE, 21 CORNHILL.  
ROBERT F. WALLCUT, GENERAL AGENT.  
TERMS—Two dollars and fifty cents per annum,  
in advance.  
Five copies will be sent to one address for the  
month, if payment be made in advance.  
All communications to be made, and all letters  
relating to the pecuniary concerns of the paper are  
to be directed, (POST PAID,) to the General Agent.  
Advertisements making less than one square in-  
serted three times for 75 cents—one square for \$1.00.  
The Agents of the American, Massachusetts,  
Pennsylvania and Ohio Anti-Slavery Societies are au-  
thorized to receive subscriptions for the Liberator.  
The following gentlemen constitute the Financial  
Committee, but are not responsible for any of the debts  
of the paper, viz.—FRANCIS JACKSON, ELLIS GRAY  
JONES, EDWARD QUINCY, SAMUEL PHILLIPS, and  
WILLIAM PHILLIPS.  
In the columns of THE LIBERATOR, both sides of  
every question are impartially allowed a hearing.  
WM. LLOYD GARRISON, EDITOR.  
VOL. XXIV. NO. 35.



No Union with Slaveholders!  
THE U. S. CONSTITUTION IS A COVENANT WITH DEATH  
AND AN AGREEMENT WITH HELL.  
"Yes! Yes!" it cannot be denied—the slaveholding  
lords of the South, as a condition of their  
assent to the Constitution, three special provisions to  
SECURE THE PERPETUITY OF THEIR DOMINION OVER THEIR  
SLAVES. The first was the immunity, for twenty years,  
of preserving the African slave trade; the second was  
the stipulation to surrender fugitive slaves—an  
engagement positively prohibited by the laws of God,  
delivered from Sinai; and, thirdly, the exaction, fatal  
to the principles of popular representation, of a re-  
presentation for slaves—for articles of merchandise, under  
the name of persons. . . . In fact, the oppressor rep-  
resenting the oppressed! . . . To call government thus con-  
stituted a democracy, is to insult the understanding of  
mankind. It is doubly tainted with the infection of  
riches and slavery. Its reciprocal operation upon the  
government of the nation is to establish an artificial  
majority in the slave representation over that of the  
free people, in the American Congress; and thereby  
TO MAKE THE PRESERVATION, PROPAGATION AND PERPETU-  
ATION OF SLAVERY THE VITAL AND ANIMATING SPIRIT  
OF THE NATIONAL GOVERNMENT.—John Quincy Adams.  
J. B. YERRINGTON & SON, PRINTERS.

SELECTIONS.

CELEBRATION OF W. I. EMANCIPATION  
AT MANCHESTER, ENGLAND.

After a very brief speech by the President, (Rev. Prof.  
Scott, of Abingdon College), in which he maintained that  
the anti-slavery cause was founded on the principles  
of humanity, of reason, of politics and of religion,  
and the reading of letters from the Rev. G. W. Conder,  
of Leeds, who expressed his belief that the time for the  
abolition of slavery throughout the world had arrived,  
Dr. Scott, of Chelsea College, advocating the en-  
couragement of Hindu labor, as opposed to slave la-  
bor, R. G. Miles, of Tintwistle, and Dr. Jenkins, late  
President of Cornell College, London,—the Rev. Dr.  
Beard, of Manchester, (who was received with loud  
cheers), addressed the audience as follows:—(we quote  
from the Manchester Examiner and Times, Aug. 5th):

SPEECH OF REV. DR. BEARD.

My friends, Ladies and Gentlemen:  
I must, in the first place, congratulate my fel-  
low-citizens in this very important cause, on the  
very successful and happy day that we have  
had on this occasion. We have gathered together,  
on this occasion, some sixty or seventy, more  
or less, clergymen and ministers of different de-  
nominations, from various parts of the country,  
and we have had an opportunity of bearing a tes-  
timony which I am sure, be felt in every part  
of the habitable globe, so distinct and so em-  
phatic has it been. And yet I judge, sir, so ex-  
ceedingly well tempered, and proceeding from quar-  
ters whose names must command respect, wherever  
the Christian church presides, (hear, hear.) I am  
delighted, too, to see so large a meeting this  
evening. It is true, that our meetings this morn-  
ing and this afternoon were rather more power-  
ful than this evening; but this meeting this evening  
is not only respectable, but highly numerous, and  
you will allow me to add, worthy of the city in  
which it takes place. (Cheers, hear, hear.) Sir, the resolution  
which I am about to submit to the meeting is a  
resolution which might with great propriety have  
been presented at the very commencement of our  
proceedings, this morning. I am about to ask my  
friend and co-operator, Mr. Parker, to bring the  
you, for he has the advantage of having better eyes  
than I possess, and the resolution is printed  
in small type. (Hear, hear.) [Mr. Parker then read  
the resolution, which was as follows:—

That since a community of sentiments, a community  
of principles, and a community of interests, combine  
with the great teachings of Christianity to demonstrate  
that there is but one human family, of which nations  
are severally members, and that every man, from  
every man, as an earnest, active and practical  
concern in the well-being of every other, especially of  
such as suffer any kind of wrong, this Conference de-  
clares and condemns the anti-slavery, narrow  
and selfish doctrine, that persons not being citizens  
of the United States are forbidden to take steps for the  
removal of the curse of slavery from that Common-  
wealth.

This resolution recognizes the negro race as  
human. I take this as my position, and in any  
audience assembled in this city, it is a position  
which I do not think would be disputed. (Hear,  
hear.) But, inasmuch as we trust that our say-  
ings will go forth in other parts of the world, it  
may be well to add a remark or two on the point.  
(Hear, hear.) We, then, in this resolution, do  
assert, that there is an identity of brotherhood as  
between the negro slave in America and ourselves,  
in several independent grounds. (Hear, hear.) One  
of these grounds is, that there is a community  
of sentiment between them and us. (Hear, hear.)  
I might argue this question of brotherhood  
on the general ground of ethnology, or on the  
ground of physiology. I might enter into consid-  
erations connected with the development of the  
brain, with the general make and contour of the  
form, and the descent, from the same stock, from  
the same I might take up the question of the  
all men are one species, in the sense not only that  
they are one species, but that they are the descend-  
ants of one pair—(hear, hear.) I think I could easi-  
ly do so. For I have, in writing, sustained that  
these two groups, the human and the negro, are  
one people. (Hear, hear.) Let me, then, in this  
platform, there is, however, an evidence upon  
which I think I shall obtain a decided 'Yes' from  
every one present. The resolution I have to pro-  
pose ventures to assert that there is a community  
of sentiment between the negro and the European  
—the African and the European—when makes  
the two into brothers, whether, when the negro  
mother clasp her child to her bosom, hoping there-  
by to conceal it, but to shelter it against the  
man-stealer, she does feel identically the same  
emotion, the same delicate, deep, noble, di-  
vine, which would be felt under similar circum-  
stances by the British mother, by the Christian  
mother, the most highly educated! (Loud cheers.)  
Some slight difference, indeed, there may be, sir,  
between the two; but it is a difference of degree,  
and not of kind. (Hear, hear.) Sir, the real force  
is a point upon which I need not appeal to the  
imagination of the meeting. Sir, I would ask  
you whether, this very day, we have not had dis-  
played before this Conference emotions of the high-  
est, the purest, the noblest kind, which stamp as  
(Cheers, hear, hear.) Why, how I thank their complexions is  
(Cheers, hear, hear.) I am in the presence  
of men, and addressing human beings! Be-  
cause I am quite sure that the feelings which I  
myself entertain—whether of indignation at op-  
pression, or of joy, or of delight at the sight of  
men, who are free, and who are happy, and who  
are the objects of my sympathy, are emotions  
which are felt by me, and shared by every one of you.  
(Hear, hear, hear.) So do I thank their com-  
plexions are before me, and that you are every  
one identified with me by an identity of nature.  
You do not, you do not recognize a brother when  
he is presented before you with one with negro blood  
in his veins, who, who, who, who, who, who, who, who,  
for the feeble utterance of I give, by this noble, be-  
lieve me, that the feelings which I have endeavored  
to express, which he shall be the utterer!  
[Loud cheers.] I say, then, that when the lash de-  
scends on the negro's back, he feels what I and  
you should feel under similar circumstances; and  
when the child is torn away from the negro father's  
bosom, he feels as I and you would feel if our chil-  
dren were carried away into bondage, and to be  
sold to stripes. (Hear, hear.) There is, then, an  
identity of sentiment between us, and, in conse-  
quence, the negro is a man, even as I am a man.  
(Cheers.)

As to the question of degree, sir, we need not  
enter into it. It is very possible that the Euro-  
pean may have some facilities superior by endow-  
ment, or culture to those of the African, yet the  
African has his endowments and accomplish-  
ments—and I speak from experience, for I have had  
the honor of having them at my table—and I am

sure that there beats not a fonder heart, that there  
exists not richer emotions, in this city, than are to  
be found in the bosoms of the more cultivated and  
more elevated of the African race. (Cheers.) In  
logic, they may be surpassed by our Bacons and  
our Newtons, but in kind, generous, noble, and  
especially domestic sentiments, I firmly believe  
they would carry away the palm from us. (Hear,  
hear.)

Well, then, if the African is my brother, I want  
to know what law there is to prevent my giving ex-  
pression to the sentiments of this resolution, or you  
from holding up your hands in favor of it? Am I to  
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**NOTICES of Meetings, &c.**

**N. E. FEMALE MEDICAL COLLEGE.**—The Seventh Annual Term will commence Nov. 1, 1854, and continue four months. **PROFESSORS**—Wm. M. Cornell, M. D., Enoch C. Hulse, M. D., Stephen Tracy, M. D., John K. Palmer, M. D., Henry M. Cobb, M. D., Wm. S. Brown, Chemist. **FEES**—\$100 per Professor, \$10; Practical Anatomy, 85; Graduation Fee, \$20.

The Massachusetts Legislature having appropriated funds to pay the tuition of forty pupils annually for five

years, from the different counties of the State, according to the number of Senators, applications can be made, personally or by letter, and particulars be learned, at the College, 274 Washington Street, Boston.

4t SAMUEL GREGORY, Secretary.

REPUBLICAN STATE CONVENTION.

The Provisional Committee, appointed by the Convention of the People, held at Worcester on the 20th ult., call upon the Republicans of each of the towns and cities of the Commonwealth of Massachusetts, to elect a number of Delegates, equal to three times the number of representatives to which they are entitled in the General Court, to attend a STATE CONVENTION at WORCESTER, on Thursday, the 7th day of September next, at 11 o'clock, A. M., to nominate candidates for State officers, and to take such action as may be thought proper, in order to promote the cause of resistance to the Slave Power.

By NATHANIEL H. WHITING and LEWIS FORD

Agents of the Mass. Anti-Slavery Society, will hold a meeting in MEMBORO, near the Town Hall, on Sunday, Sept. 3d, at the usual hours of meeting.

They will also hold meetings in PLYMOUTH, on Sunday, Sept. 10th, and at SOUTH SCITUATE, on Sunday, Sept. 17th.

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NEW BEDFORD.—S. S. and A. K. FOSTER will hold a meeting in New Bedford on SUNDAY, Sept. 3d, at the usual hours of meeting.

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ANDREW T. FOSS, an Agent of the Mass. Anti-Slavery Society, will lecture as follows:—

East Dennis .....	Friday,	Sept. 1.
North Dennis .....	Sunday,	3.

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WM. LLOYD GARRISON will lecture on slavery in the Rev. Mr. Alger's meeting-house, in Marlboro', Middlesex county, on Sunday afternoon next, at the usual time of service. Also, at 5 o'clock, in the

evening, at the same place.

MISS FRANCES ELLEN WATKINS will deliver a lecture in Belknap Street Baptist Church, on Monday evening next, at half-past 7 o'clock.

WANTED—A colored woman as Housekeeper in a Water-Cure Establishment. Apply, immediately, to WM. C. NELL, 21 Cornhill.

WANTED—A good place for two colored children, one a boy seven years old, and the other a girl of five years—until they become of age.

Apply at the Anti-Slavery Office, 21 Cornhill.

A competent person wishes a situation as porter in a store, or to travel with a gentleman.

Apply to WM. C. NELL, 21 Cornhill.

On Monday, June 14th of this year, at the church of Pomfret, N. H., died the Doctor, Martin-Paschoud, M. MARTIN, AUGUSTE LAUGEL, Ingénieur des Mines, Miss ELIZABETH BATES CHAPMAN, eldest daughter of the late HENRY GRAFTON CHAPMAN, of Boston.

In SYRACUSE, N. Y., by Rev. S. J. May, ALFRED WILKINSON, CO. to CHARLOTTE COFFIN, only daughter of the officiating clergyman.

DIED—in this city, August 23, THOMAS CEMMINGS, aged 52, formerly Secretary of the New England Freedmen Association.

In Newlin Township, Chester Co., Pa., on the 25th of Seventh month, James Mercedith, aged nearly 80 years. The deceased was a man of remarkable purity of life, and sound, discriminating judgment. He retained his faculties to the close of his long and useful life. Many years since, he identified himself with the American Temperance movement, and although occupying the position of Elder in the Society of Friends for a long period, and regarded by all who knew him as one of the

thy of double honor," yet, when the conflict arose in the Society, originating in great measure in that subject, he gave his influence decidedly with Progressive Friends. The writer of this brief notice has many times been deeply affected with the impressive and touching words of encouragement and blessing, uttered by the dear old saint, as the tears moistened his furrowed cheeks. It was rare indeed to witness such a beautiful blending of manly decision of character with so much womanly gentleness and tenderness of spirit. "Mark the perfect man, and behold the upright, for the end of that man is peace."

J. A. D.

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**LADIES' INSTITUTE**  
OF THE  
Pennsylvania Medical University  
OF PHILADELPHIA.

THE full terms of this new Medical School for Ladies will be published in the next issue of the LANCET.

The *System of Teaching*, here pursued, is entirely new, and is more comprehensive, thorough, liberal and practical, than that of any other Medical School in the country. It is based, as far as possible, upon the positive Sciences, consequently, free from all sects and dogmas. The management of the study is arranged according to their natural order of succession, and taught in four progressive courses of four months each; there are two courses in each year, thus enabling the students to pass successfully through all four courses within two years. By this arrangement the study is rendered easy, and possessed of daily increasing interest.

Ladies desiring a thoroughly scientific Medical Education, will find this an extremely interesting to them. We have facilities here nowhere else to be found.

For Announcements containing Terms, (which will always be made satisfactory,) list of Officers, Faculty and other particulars, please address

JOS. S. LONGSHORE, M. D. DEAN,  
No. 169 Arch st., or Box 1085, Philadelphia P. O.  
Aug. 18. 3t

**GREAT BARGAINS IN PIANOS**

FOR SALE OR TO LET.

**PRICES FROM \$50 TO \$150.**

THE Subscriber has at all times a large number of Pianos, Melodions, Seraphines and Parlor Organs for sale or to let, to persons residing in the city or at a distance. Many of these instruments are from the best makers, and either new or have been in use but a short time. The great variety from which individuals can here select, will insure them perfect satisfaction. Persons hiring, who may conclude to purchase within one year, will receive a reduction of rent. An excellent opportunity is thus presented to those who may wish to

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**New Book Store for New Books.**  
**THOMAS CURTIS,**  
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**OFFERS** to his friends and the public a carefully selected stock of Books, embracing all the new and popular works of the day. Unlike many booksellers, Thomas Curtis will open his shelves to all books and all sides of Science, Philosophy or Polemics. Rare books imported from the continent of Europe or England, and the best of the new series of numbers of

at a small per centage. Friends are invited to call.  
 For wholesale or retail. An assortment of Stationery,  
 plain and fancy, &c. His friends are invited to call.  
 THOMAS CURTIS,  
 134 Arch Street above Sixth  
 Philadelphia, August 16. 8m

**Despotism in America.**  
 BY RICHARD HILDRETH, F. ESQ.  
 IF any man doubts the fact, that the most grinding  
 tyranny upon which the sun shines, exists in the  
 UNITED STATES OF AMERICA, let him read this  
 masterly work.  
 August 11. 6wis

**IF A FRESH SUPPLY.**  
**THE BIBLE DISCUSSION.**  
 FOR sale at the Liberator Office, 21 Cornhill, and by

1. Bela Marsh, 15 Franklin street, the 'Great Discussion on the Origin, Character and Tendency of the Bible, between Rev. J. F. Berg, D. D., of Philadelphia, and Joseph Barker, of Ohio, in January last. Price, 31 cts. single—\$1.00 for 4 copies.



